

ADDENDUM #05

Project Name: Central County Fire & Rescue – HQ, Training, Maintenance

Project Number: 23121

Date: October 28, 2025

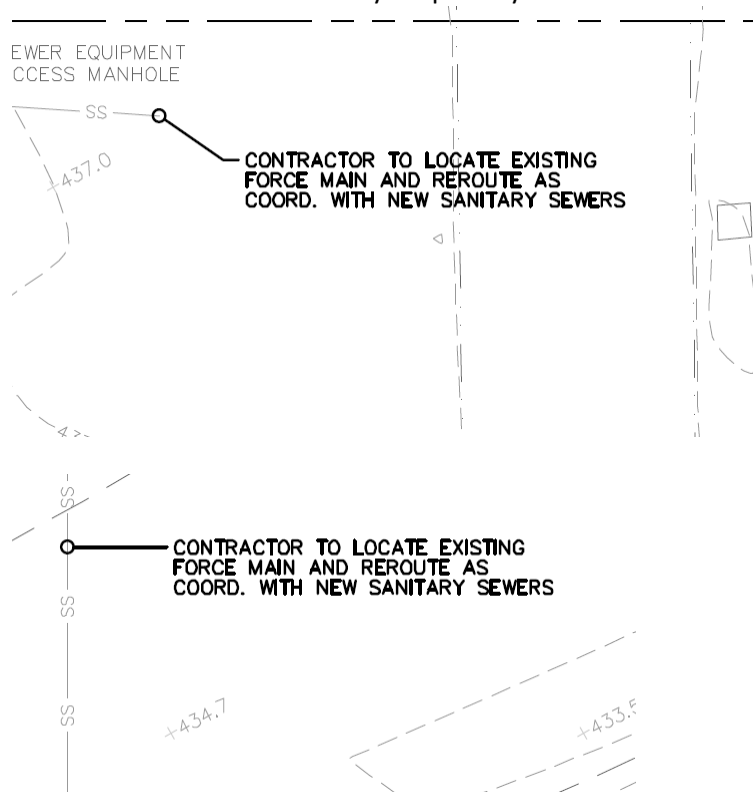
PLEASE NOTE

The following clarifications, deletions, additions, and supplemental instructions have been incorporated into the Project Manual, Construction Drawings and represent a portion of said Construction Documents.

*In the event of a conflict between this Addendum, Project Manual and/or Construction Drawings, **this Addendum shall supersede** all previous instructions, pertaining to said items.*

CLARIFICATIONS and REQUESTS FOR INFORMATION

1. I had a utility contractor contact me this morning about the below notes on the civil plans regarding the existing force main. The civil engineer doesn't give any direction besides these notes. Nothing is shown on the new work plan. This really needs to be addressed or else how are they to quantify this?



- a. **Response: Refer to Addendum 5 sheet C5.0 Site and Grading Plan**

2. I am an estimator with Cooperworks Industry in Columbia IL. We are a casework fabricator, and I would like to submit a bid, but I see that the specs are calling for QCP labels. I just wanted to let you know that we are members in good standing with the AWI St. Louis chapter. Every day and every project we build to AWI specifications, but we do not participate in the QCP labels. Can you please confirm if the architect is willing to waive the QCP labels? Please let me know ASAP as I will need to get started in order to have my bid completed in time.
 - a. **Response: Architect has agreed to waive the Quality Certification Program**

3. In Addendum #2 Item 1 states the Maintenance Building will require a fire sprinkler system and to see revised drawings pertaining to this. I don't see a revised civil plan showing a fire line running to this building. There is only a 3" line called out on the original plan. Please address this in the next addendum.
 - a. **Response: Addendum 5 on sheet C6.0 shows the 6" waterline.**

4. Are there any owner preferences for union affiliated subcontractor for this project?
 - a. **Response: Yes, the owner prefers union subcontractors.**

5. In Existing Pavilion, plan page A411, note #1 / A413, note #3 / A421, note #3 and A431, detail Section A2 refer to (4) New Aluminum Louver/Air Vents. Do you have a schedule for these Louvers w/ Make, Model, Size and color? The Opening for the 35" Aluminum Fixed Blade Angle Louvers are 36" x 16-5/8". What trade is to furnish them? What BP# will it go under?
 - a. **Response: 16" X 36" Extruded Aluminum Louver with Bird Screen – Storm Proof Louver, Model 2SRF16x36. Color Anodized Aluminum. See sheet A421.**

6. Section 114000 item 16. The specs call for it to have a cabinet base and the elevation on drawing FS3.0 calls for it to have 1-3/8" O.D. St St tubular legs w/ st st adjustable bullet feet. Do we bid the specs or the drawings? There is about a \$5,000 difference, so I want to make sure I price the correct one. Also, are the food service bids going to the SCCFD or are we sending them to the GC's that are bidding the project? At the Prebid I thought we were told to deliver them to SCCFD, but that may have been directed to the GC's. I just have a few asking for my bid to include in theirs.
 - a. **Response: See addendum 4. Revised sheet FS3.0**

7. We would like to get clarity for the Field-Testing requirements required on the CCFR – HQ Saint Peters, MO project. Spec section 014000, @ **1.09 TESTING AND INSPECTION AGENCIES AND Services** states the Contractor is responsible / obligated to employ the testing agency. We reviewed the Curtain Wall specs. section thinking testing requirement would be called out, unfortunately they are not in that section.
 - a. **Response: Owner will select Testing and Inspection Agency. Refer to specification 01 21 00, Section 1.06 Allowances**

8. Thank you for sending this over, it does raise a question that I am hopeful you can clarify. How can Archimages approve Gamewell-FCI and Edwards but at the same time write that Notifier is to be used? I would think that if this project is to be Notifier then Siemens and Simplex would not have been written into the original spec.

3. For the panel itself, it's notated that "The FACP shall be a Notifier FireWarden series model NFW2-100 with Notifier First Command NFC-50/100 and shall contain a microprocessor based Central Processing Unit (CPU). In the interest of promoting a fair bid environment, would a panel with capabilities matching or exceeding that of the Notifier FireWarden NFW2-100 be considered for substitute?

a. **Response: Notifier is to be used to maintain fluidity with other district buildings.**

a. **Response: The owner has agreed that all manufacturers for the fire panel are acceptable only if it meets or exceeds what is on the drawings and spec.**

9. The response to #2 within addendum #4 outlines that the SOG areas are to receive 3' of soil remediation below finish floor. Per the Geotech report we are allowed to use granular materials for remediation. However on sheet S001 under Division 2 - 2.B this calls for agg piers to be installed to accommodate an allowable bearing pressure of 500 psf. Our confusion is if we are to include both remediation and agg piers or just 1 of the methods and it is at the contractor's discretion. Can you please confirm what is the designed intent?

a. **Response: Base bid shall include BOTH 3-ft soil remediation AND ground improvement under building footings and slab. The required settlement design criteria (e.g. 1" or less) for the footings and slab in addition to allowable bearing design pressure. - PSI Response**

PRODUCT SUBSTITUTIONS

1. Specification Section 10 22 39 – Folding Panel Partitions – Manufacturer: Moderco
a. **Response: This Product Substitution request is not approved.**

PROJECT MANUAL

1. ***No documents issued within this Addendum.***

CONSTRUCTION DRAWINGS

GENERAL:

1. ***No documents issued within this Addendum.***

CIVIL:

1. Sheet C5.0 – Site and Grading Plan
 - a. **Added Force Main to the drawing**
 - b. **Reference attached Revised Sheet.**
2. Sheet C6.0 – Site Geometry and Utility Plan
 - a. **Moved 6" water line to the Northwest of the Maintenance Building**
 - b. **Reference attached Revised Sheet.**
3. Sheet C7.0 – Sewer Profiles
 - a. **Added sewer Structure and profile to drawing**
 - b. **Reference attached Revised Sheet.**

LANDSCAPING:

1. *No documents issued within this Addendum.*

ARCHITECTURAL:

1. A411 – Floor Plan
 - a. **Edit keyed note 1. 36” x 16” LOUVER WITH BIRD SCREEN, COLOR ANODIZED ALUMINUM, MODEL 2SRF16X36**
 - b. **Reference attached Revised Sheet.**
2. A421 - Exterior Elevation
 - a. **Edit keyed note 3. 36” x 16” LOUVER WITH BIRD SCREEN, COLOR ANODIZED ALUMINUM, MODEL 2SRF16X36**
 - b. **Reference attached revised sheet.**

STRUCTURAL:

1. *No documents issued within this Addendum.*

MECHANICAL:

1. *No documents issued within this Addendum.*

PLUMBING:

1. *No documents issued within this Addendum.*

FIRE PROTECTION:

1. Sheet FP221 – Maintenance Fire Protection Plan
 - a. **Relocated fire protection sprinkler main entrance.**

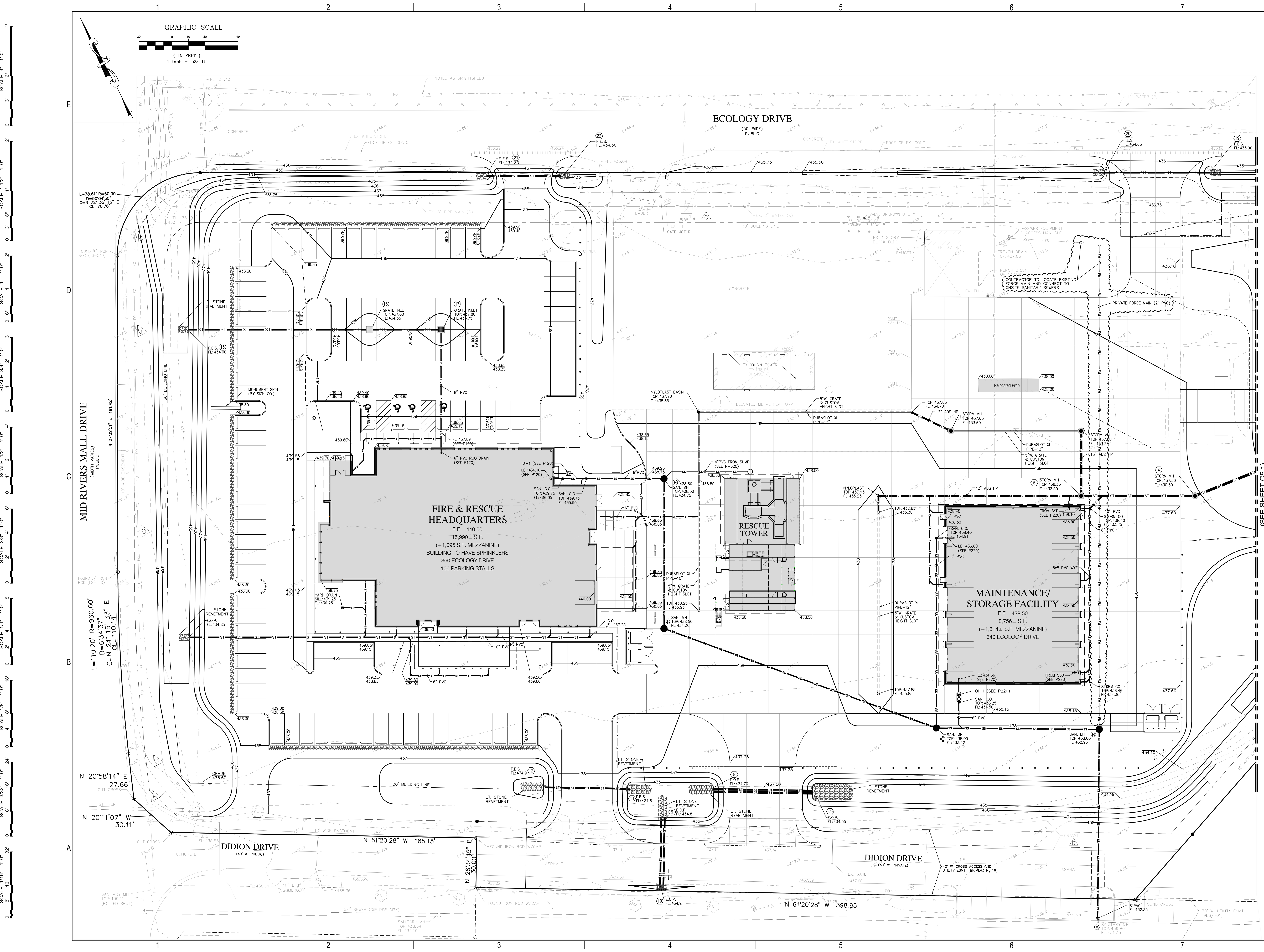
ELECTRICAL:

1. Sheet E221 – Maintenance Power Plan
 - a. **Modified keyed notes 4, 5, and 19.**
 - b. **Relocated location of fan controllers and shown 4 separate controllers.**
 - c. **Reference attached Revised Sheet.**
2. Sheet E241 – Maintenance Auxiliary Plan
 - a. **Moved the FA tamper and flow switches from Apparatus Bay to the fluids room.**

FOOD SERVICE:

1. *No documents issued within this Addendum.*

[END OF ADDENDUM #05](#)



GRAPHIC SCALE
 (IN FEET)
 1 inch = 20 ft.

SCALE: 1/8" = 1'-0"
 SCALE: 1/16" = 1'-0"
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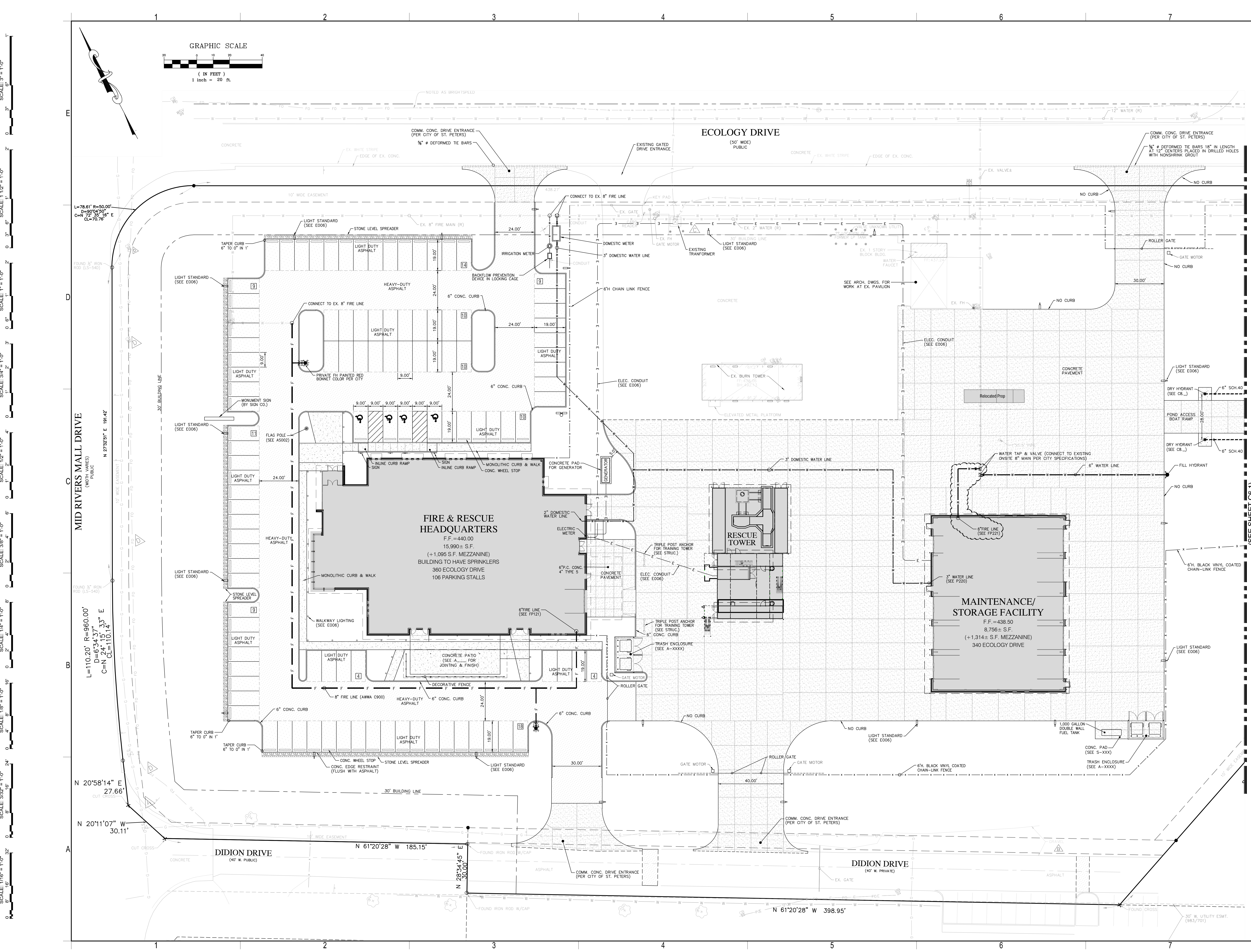
Project No. 2464
 Sheet No. C5.0
 09/16/2025

Proposed: **CENTRAL COUNTY FIRE & RESCUE**
 10000 MID RIVERS MALL DRIVE
 ST. PETERS, MISSOURI

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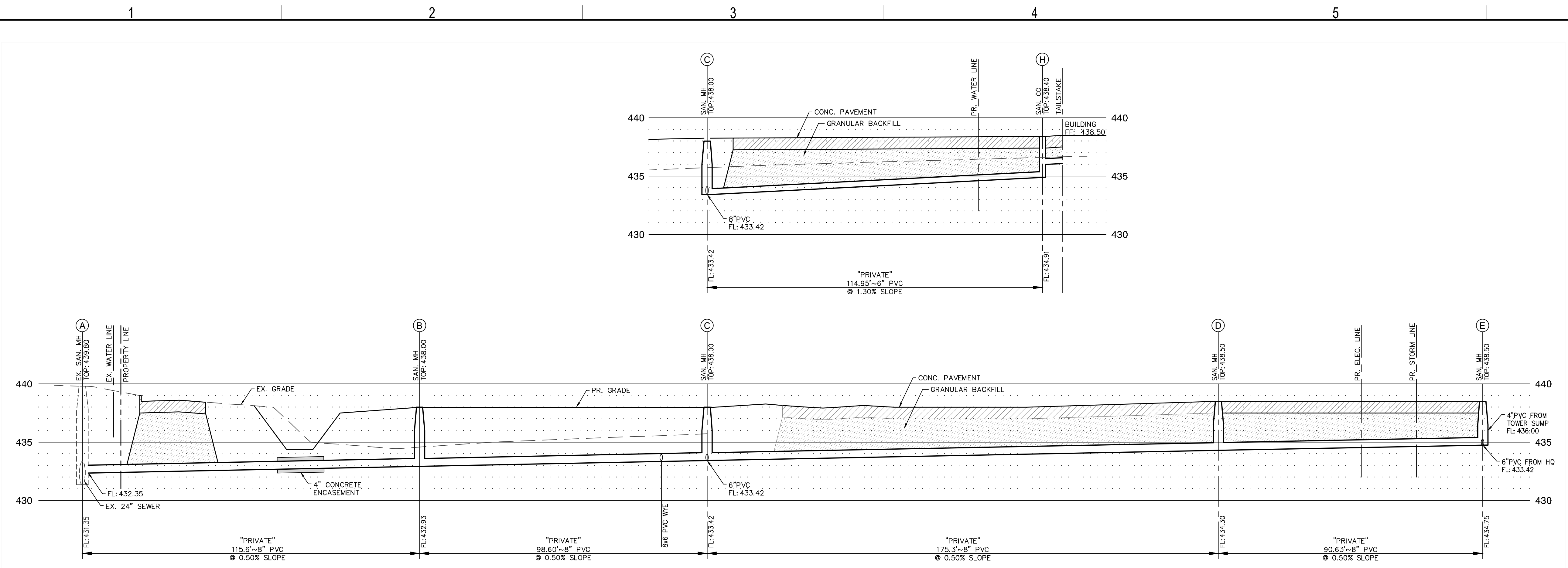
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Project No. 2464
 Sheet No. C6.0
 09/16/2025

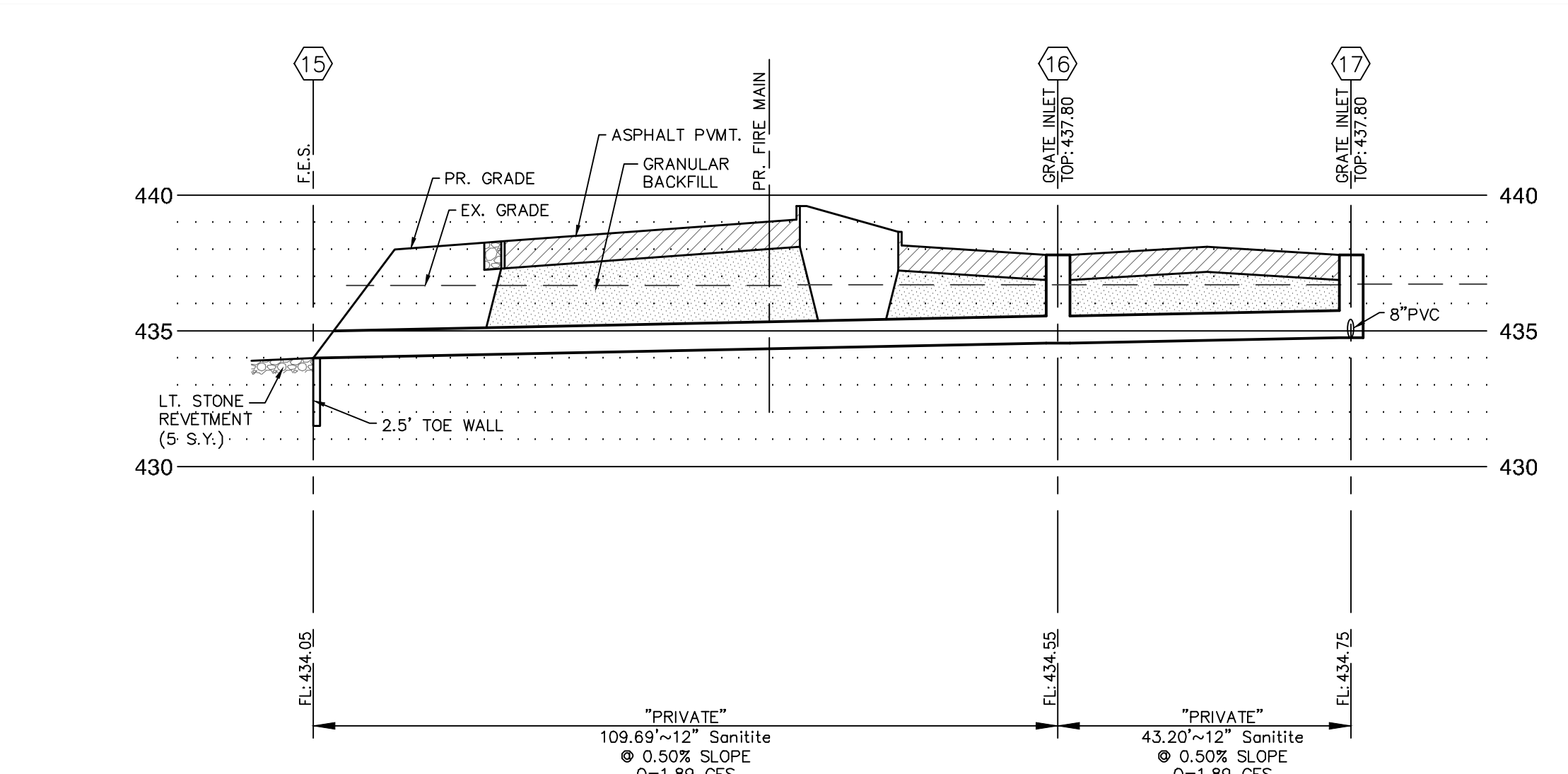
No.	Date	Revision
20251028	Adendum 05	

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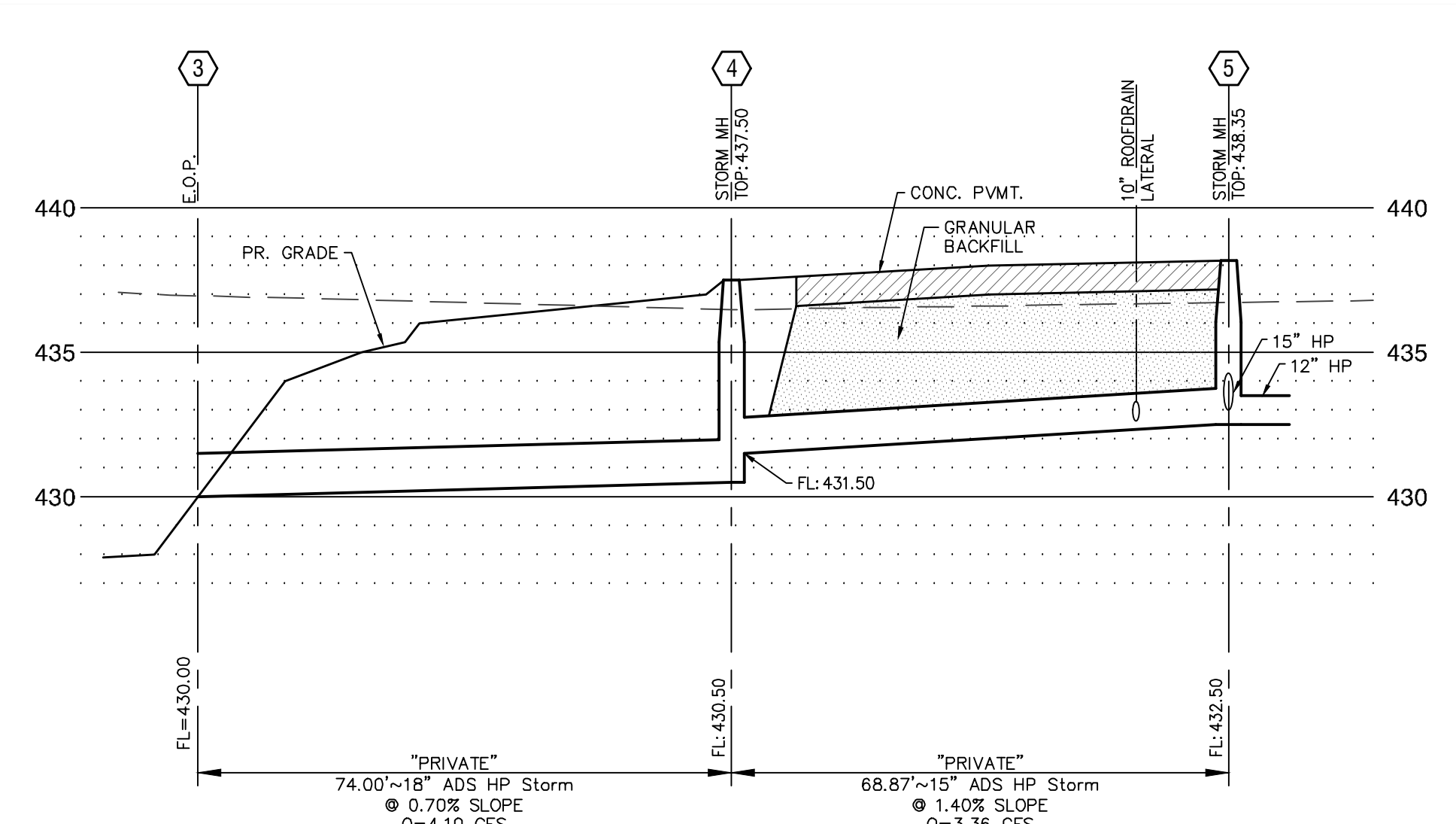
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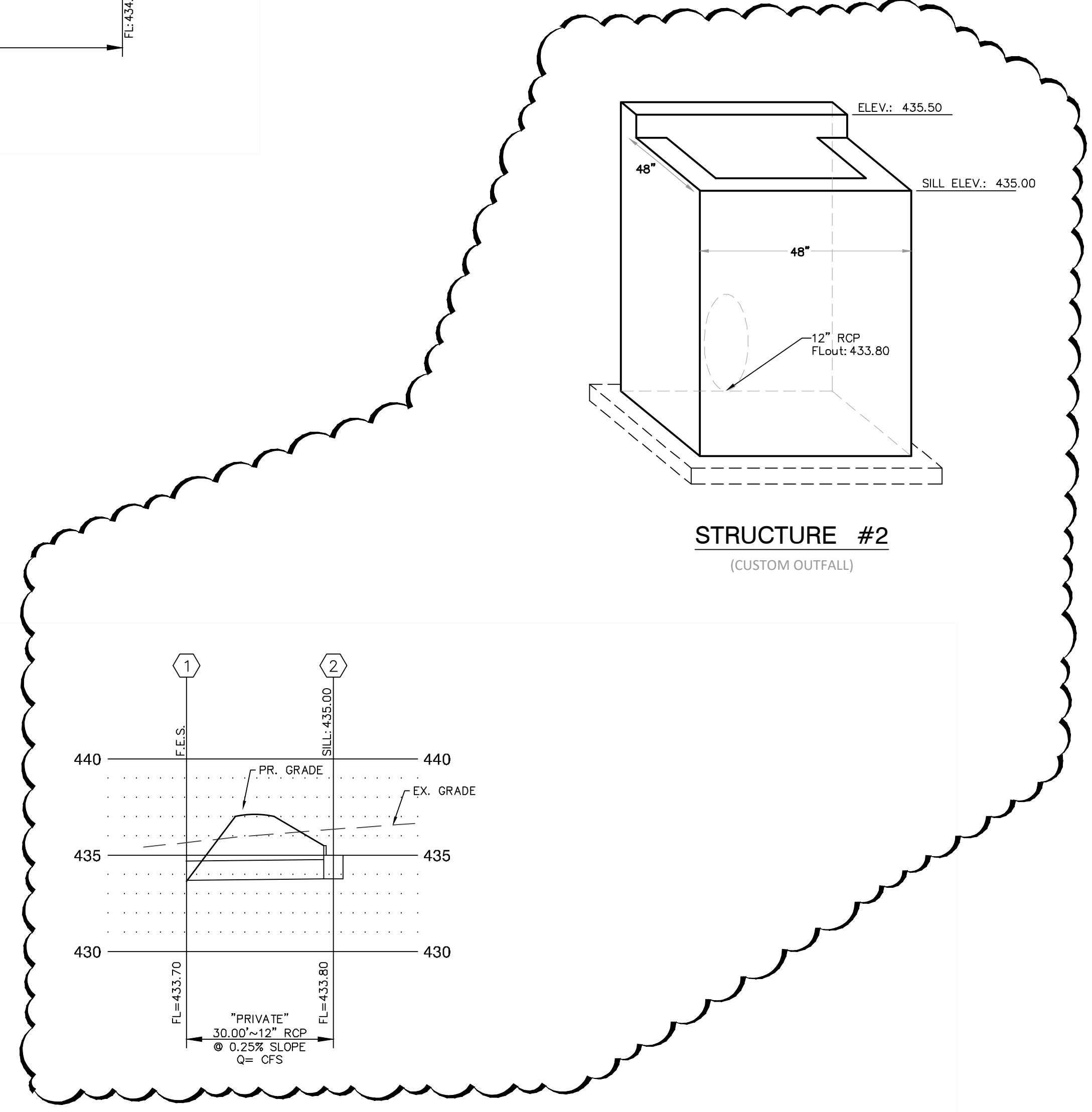
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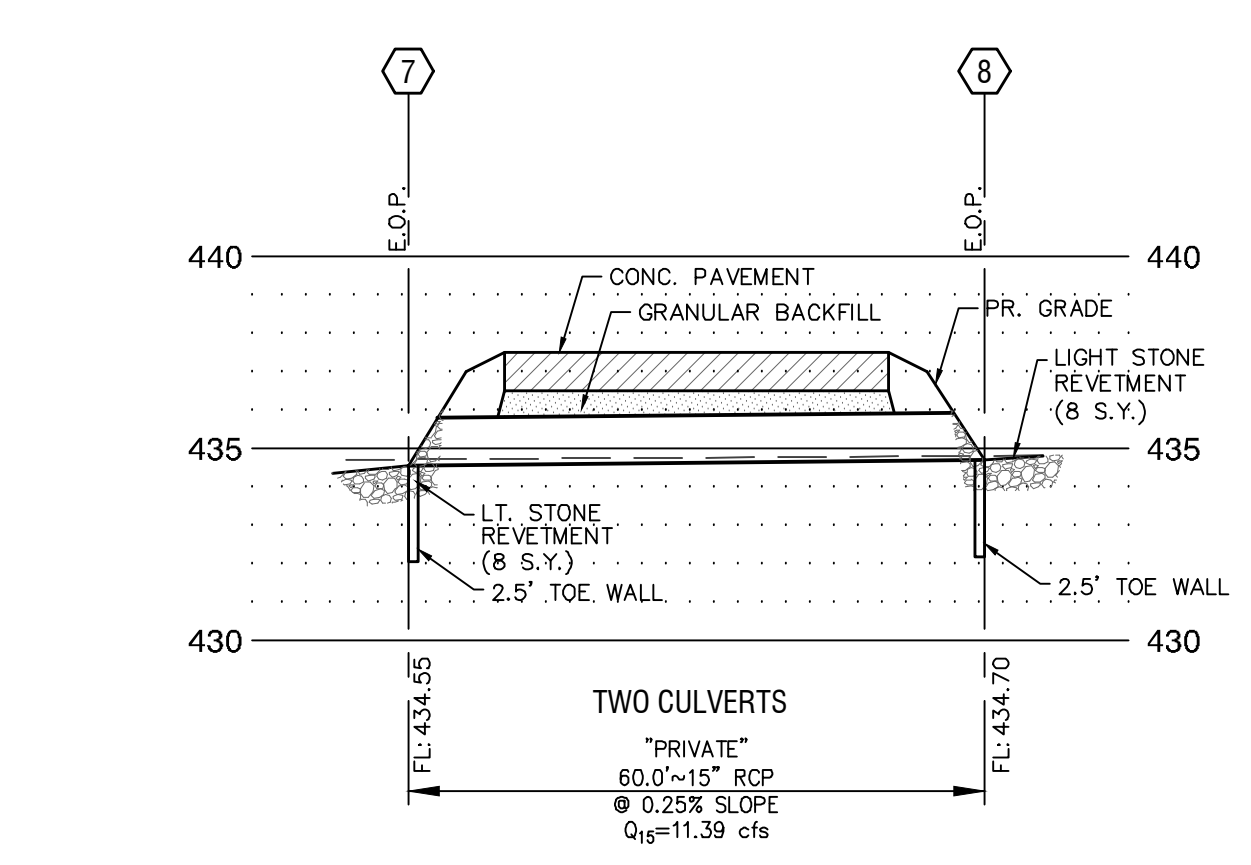
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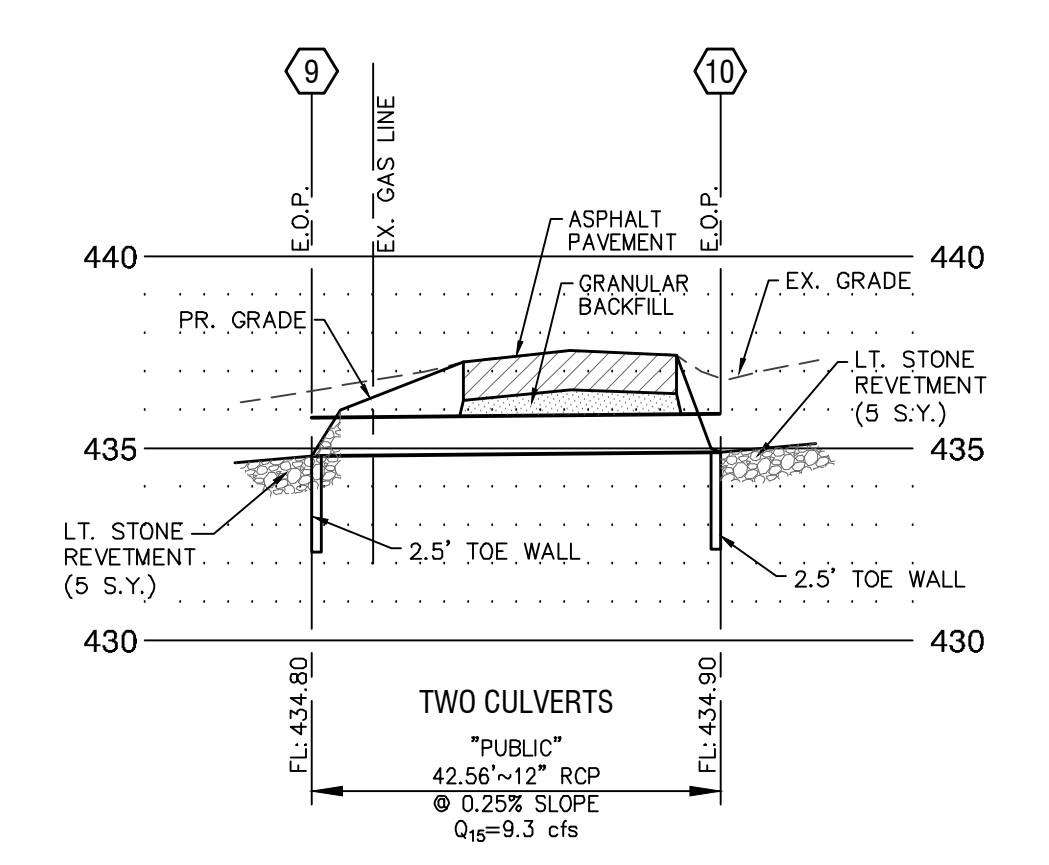
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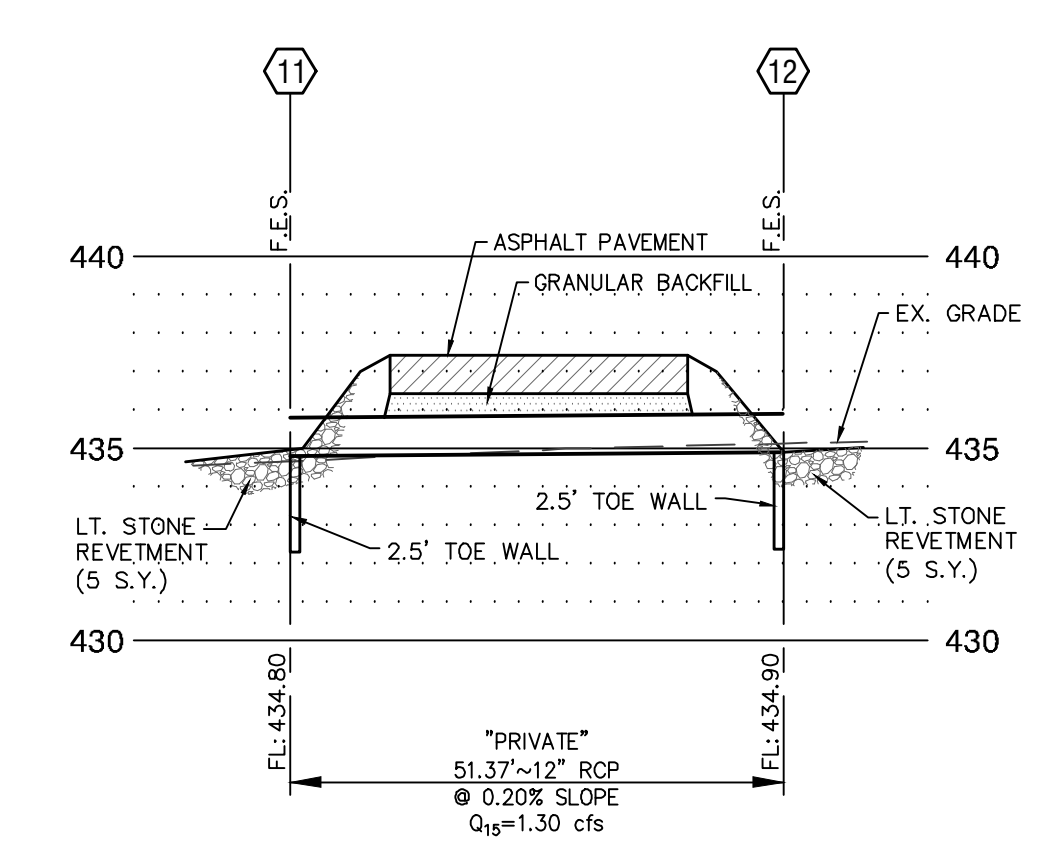
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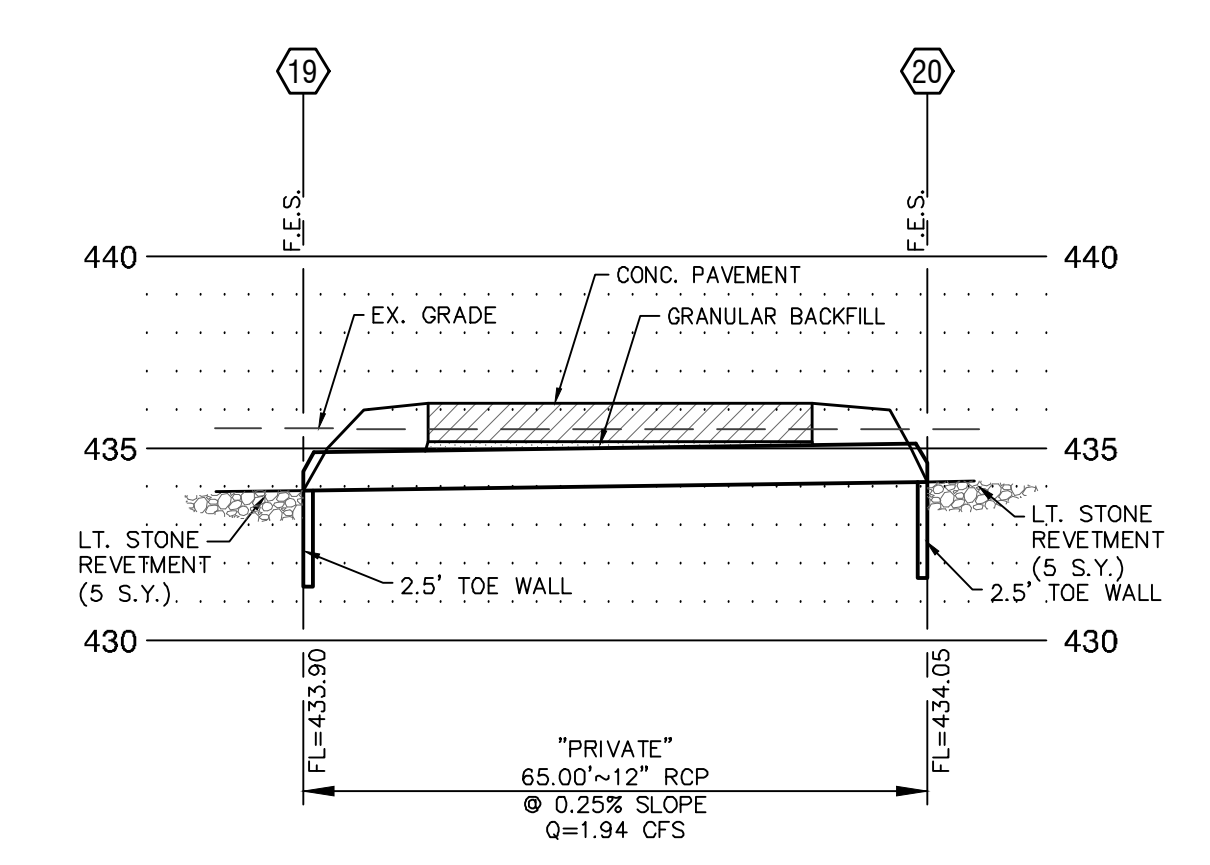
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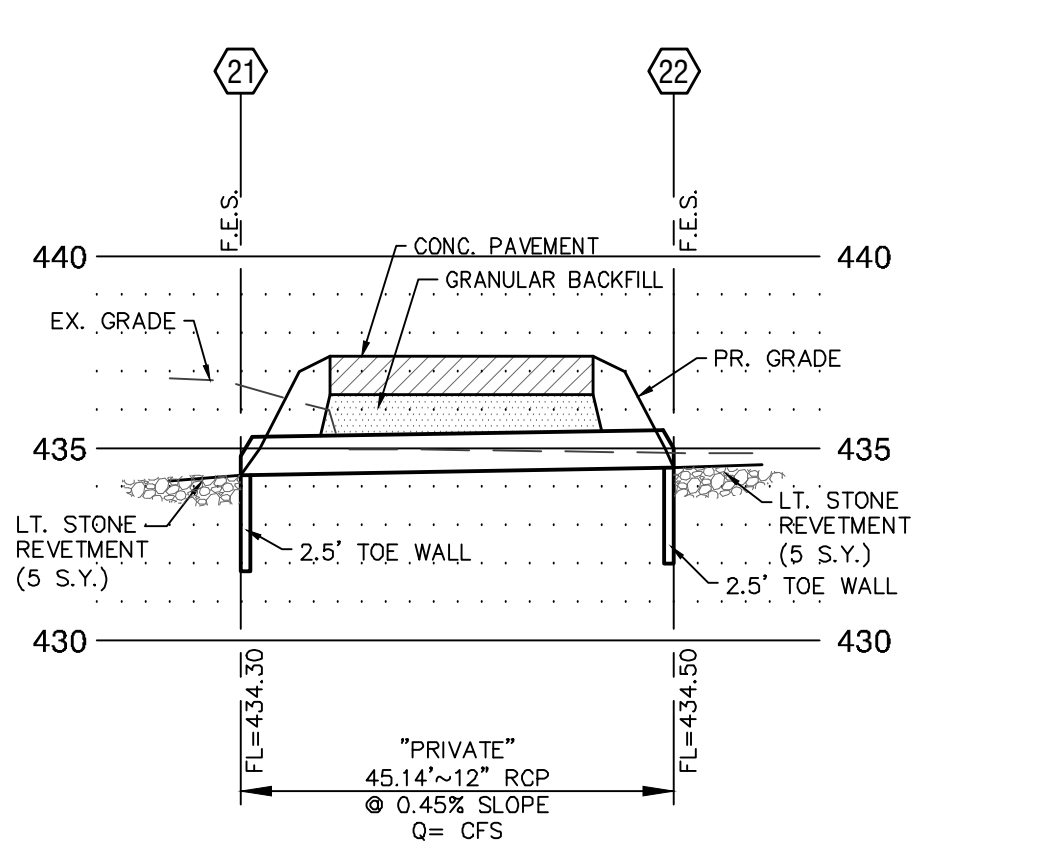
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No.	Date	Revision
	2024/02/28	Addendum 05

Project No: **2464**
 Sheet No: **C7.0**
 09/16/2025

SEWER PROFILES

KEYED NOTES EXTERIOR ELEV.	
MARK	DESCRIPTION
1	NEW PRESSURE TREATED 2X4 16" O.C. WITH CORRUGATED METAL PANEL ON EXTERIOR SIDE (MTL-3)
2	EXISTING 6" X 6" WOOD COLUMN TO REMAIN TYP
3	36" X 16" LOUVER WITH BIRD SCREEN, COLOR ANODIZED ALUMINUM FINISH (2550-0305)
4	EXISTING GUTTER TO REMAIN
5	EXISTING ROOF REMOVE ASPHALT SHINGLES, ROOFING UNDERLAYMENT MEMBRANE AND REPLACE ANY DAMAGED PLYWOOD SHEATHING. REPLACE WITH NEW ASPHALT SHINGLES AND ROOF UNDERLAYMENT MEMBRANE. ARCHITECT TO SELECT SHINGLE COLOR. SUBMIT PRODUCT INFORMATION.

Rev. A. Marston
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 Expires: 12/31/22

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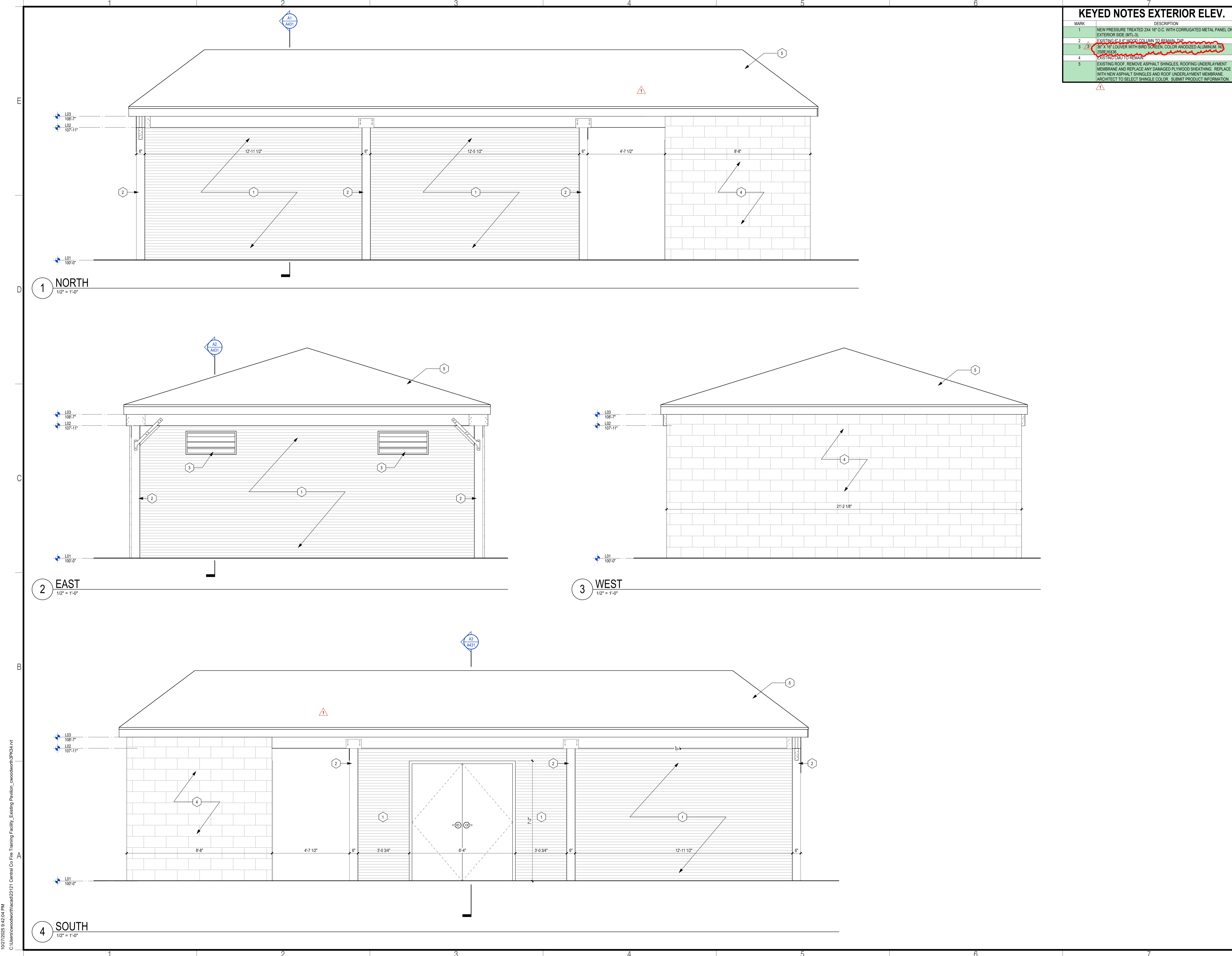
No.	Date	Revision
1	2025-10-10	ADDENDUM - 01
3	2025-10-28	ADDENDUM - 05

Project No.
23121

Sheet No.
A421

Date
09/16/2025

EXTERIOR ELEVATIONS

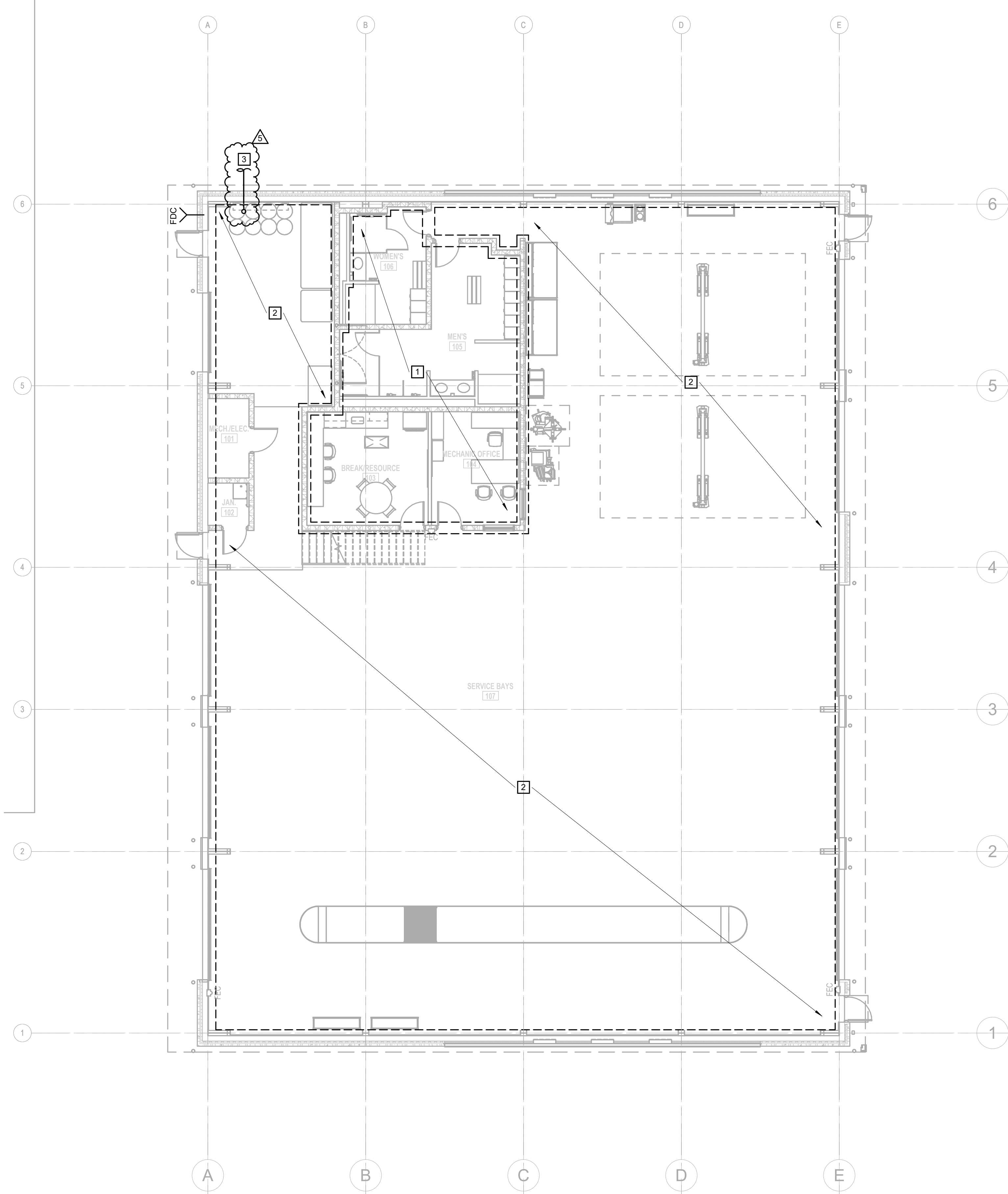


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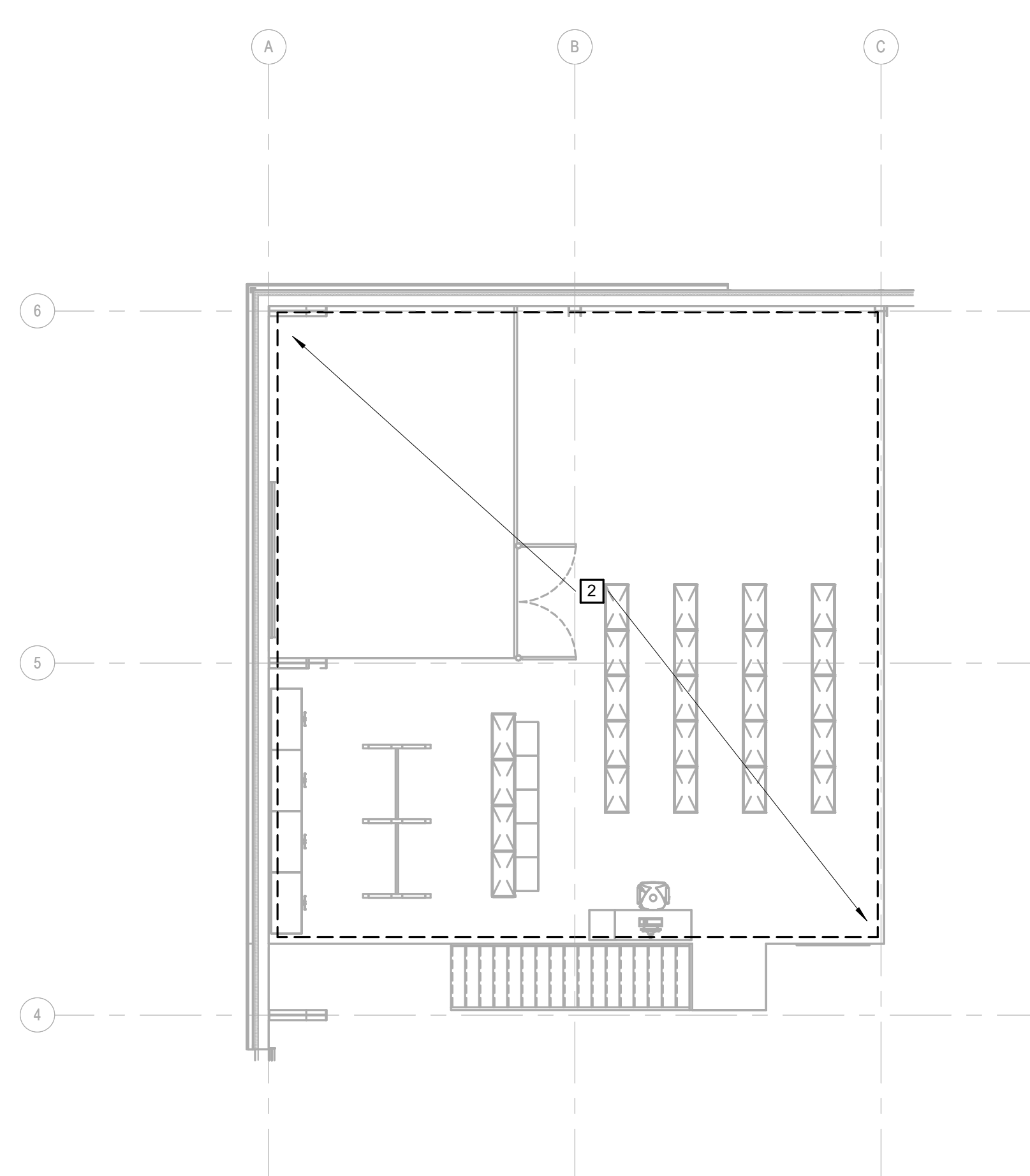
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1 MAINT. FIRE PROTECTION PLAN
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 SCALE: 1/8" = 1'-0"



- FP122 KEYED NOTES**
- 1 TYPE A HEADS TO BE INSTALLED
 - 2 TYPE D HEADS TO BE INSTALLED
 - 3 6" FIRE SPRINKLER LINE CONTINUED BY OTHERS. REFER TO CIVIL DRAWINGS. COORDINATE FINAL LOCATION WITH ALL OTHER UTILITIES.

2 MAINT. MEZZANINE FIRE PROTECTION PLAN
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 SCALE: 1/8" = 1'-0"



PRELIMINARY
 NOT FOR CONSTRUCTION

Name: Richard W. Halteman
 Discipline: Professional Engineer
 License No: PE-25112
 Expiration Date: 12/31/2026

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Date	Revision	ADDENDUM - 03 - CITY COMMENTS
2025-10-28	5	ADDENDUM - 05

Project No. 23121
 Sheet No. **FP221**
 Date: 09/16/2025

Proposed:
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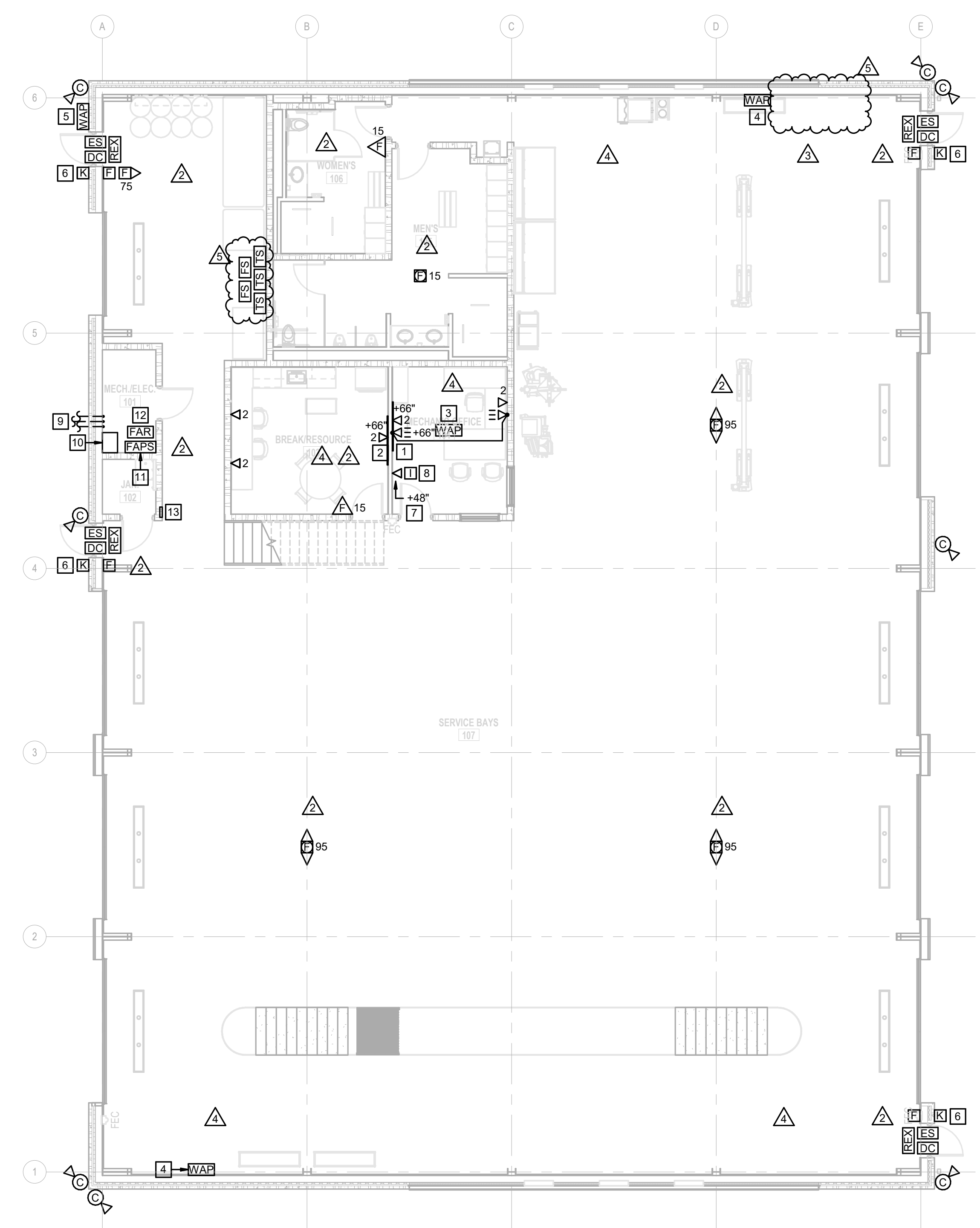
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 MO Architect License No. A-6661
 Expires: 12/31/26

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1 MAINT. AUXILIARY PLAN
 1/8" = 1'-0"
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 SCALE: 1/8" = 1'-0"



- E241 KEYED NOTES**
- 1 INSTALL HDMI OUTLET, DATA OUTLET AND DUPLEX OUTLET IN RECESSED TV BOX SIMILAR TO P&S TV2MW BOX. INSTALL HDMI CABLE BETWEEN HDMI OUTLETS.
 - 2 INSTALL DATA OUTLET AND DUPLEX OUTLET IN RECESSED TV BOX SIMILAR TO P&S TV2MW BOX.
 - 3 OWNER SUPPLIED AND CONTRACTOR INSTALLED WIRELESS ACCESS POINT IN OFFICE CEILING.
 - 4 OWNER SUPPLIED AND CONTRACTOR INSTALLED WALL MOUNTED WIRELESS ACCESS POINT BEAM TO TRAINING TOWER.
 - 5 OWNER SUPPLIED AND CONTRACTOR INSTALLED KEYPAD ROUTE COMPOSITE CABLE FROM KEYPAD TO ENTERPRISE ACCESS HUB IN ELECTRICAL ROOM 101.
 - 6 DATA OUTLET FOR OWNER SUPPLIED AND CONTRACTOR INSTALLED INTERCOM VIEWER.
 - 7 OWNER SUPPLIED AND CONTRACTOR INSTALLED INTERCOM VIEWER.
 - 8 (3) 2" CONDUIT WITH PULLSTRING FOR FIBER/PHONE, FIRE ALARM AND CCTV/CARD ACCESS FROM IT CLOSET 137 IN HEADQUARTERS BUILDING TO ELECTRICAL ROOM 101 IN MAINTENANCE BUILDING. SEE SHEETS E006 AND E141 FOR CONTINUATION.
 - 9 RACK AND CABINET PROVIDED BY OWNER AND INSTALLED BY CONTRACTOR. UPS PROVIDED AND INSTALLED BY OWNER. PATCH PANEL PROVIDED AND INSTALLED BY CONTRACTOR.
 - 10 FIRE ALARM POWER SUPPLY.
 - 11 FIRE ALARM RELAY TIE MAINTENANCE BUILDING FIRE ALARM DEVICES INTO HEADQUARTERS BUILDING FIRE ALARM CONTROL PANEL.
 - 12 FIRE ALARM ANNUNCIATOR PANEL.
 - 13

No.	Date	Revision
1	2025-10-17	ADDENDUM - 02
2	2025-10-22	ADDENDUM - 03 - CITY COMMENTS
3	2025-10-24	ADDENDUM - 04
4	2025-10-24	ADDENDUM - 05
5	2025-10-28	ADDENDUM - 05

Proposed:
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 Discipline: Professional Engineer
 License No: PE-20232384
 Expiration Date: 12/31/2026

Project No.
23121
 Sheet No.
E241
 Date
09/16/2025

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